MEETING

ENVIRONMENT COMMITTEE

DATE AND TIME

WEDNESDAY 6TH OCTOBER, 2021

AT 7PM

<u>VENUE</u>

HENDON TOWN HALL

TO: MEMBERS OF ENVIRONMENT COMMITTEE (Quorum 3)

Chairman: Dean Cohen Vice Chairman: Peter Zinkin

Councillors

Elliot Simberg Laurie Williams Felix Byers Laithe Jajeh
Alan Schneiderman Alison Cornelius Geof Cooke Claire Farrier

Substitute Members

Sarah Wardle Nizza Fluss Kath McGuirk Tim Roberts

Nagus Narenthira Roberto Weeden-Sanz

In line with the Constitution's Public Participation and Engagement Rules, requests to submit public questions must be submitted on Friday 01 October 2021 by 10AM. Requests must be submitted to Paul Frost.

You are requested to attend the above meeting for which an agenda is attached. Andrew Charlwood – Head of Governance

Governance Services contact: Paul Frost 020 8359 2205 paul.frost@barnet.gov.uk

Media Relations Contact: Tristan Garrick 020 8359 2454

ASSURANCE GROUP

Two paper copies of the agenda only will be available at the meeting for members of the public. If needed, attendees are requested to print any specific agenda report(s). Committee Agendas are available here: barnet.moderngov.co.uk/uuCoverPage.aspx?bcr=1



ORDER OF BUSINESS

| Item No | Title of Report | Pages |
|---------|--|-----------|
| 1. | Minutes of the previous meeting | 5 - 10 |
| 2. | Absence of Members | - |
| 3. | Declarations of Members' Disclosable Pecuniary Interests and Non-Pecuniary Interests | - |
| 4. | Report of the Monitoring Officer (if any) | - |
| 5. | Public Questions and Comments (if any) | - |
| 6. | Members' Items | 11 - 14 |
| 7. | Air Quality Report | 15 - 100 |
| 8. | Fly Tipping | 101 - 116 |
| 9. | Time Banding Review | 117 - 122 |
| 10. | LIP Funding | 123 - 130 |
| 11. | Highway Network Recovery Programme 202223 | 131 - 142 |
| 12. | Purchase of vehicles operated by the Council's front-line services | To Follow |
| 12. | Committee Forward Work Programme | 143 - 148 |
| 13. | Any Other Items that the Chairman Decides are Urgent | - |

FACILITIES FOR PEOPLE WITH DISABILITIES

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